

Name of Candidate <i>Johnny A. Parsons Monroe UT 84754</i>			
Street Address and Apartment Number <i>435-201-15-16 Monroe</i>		City <i>Monroe</i>	State <i>UT</i>
Area Code & Phone Number <i>435-201-15-16</i>		Area Code & Fax Number <i>84754</i>	
Office <i>Mayor</i>			

**Type of Report**  
(Check the appropriate box)

**REPORTS:**

Seven days before Primary Election (August 8, 2017)  
(Required by all candidates participating in the Primary)

30 days after Primary Election (September 14, 2017)  
(Required by all candidates eliminated in the Primary)

Seven days before a General Election (October 31, 2017)  
(Required by all candidates)

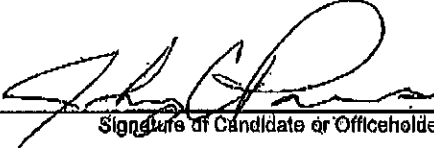
30 days after a General Election (December 7, 2017)  
(Required by all candidates)

Yes  
 No

is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
Signature of Candidate or Officeholder

*10-11-17*  
Date

**SUMMARY**

1. Balance from Last Report \$     - 0 -      
(Zero if First Report)

2. Total Contributions Received \$ \_\_\_\_\_  
(Since last report)

3. Total Campaign Expenses \$ \_\_\_\_\_  
(Since last report)

4. Current Balance \$     - 0 -

(Utah Code Section 10-3-208)

Name of Candidate <b>PERRY D PAYNE</b>			
Street Address and Apartment Number <b>265 S. 200 W.</b>	City <b>MONROE</b>	State <b>UT.</b>	Zip Code <b>84754</b>
Office <b>COUNCIL MEMBER</b>	Area Code & Phone Number <b>435-527-4230</b>	Area Code & Fax Number	

**Type of Report**  
(Check the appropriate box)

**REPORTS:**

Seven days before Primary Election, (August 8, 2017)  
(Required by all candidates participating in the Primary)

30 days after Primary Election, (September 14, 2017)  
(Required by all candidates eliminated in the Primary)

Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)

30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

Yes  
 No

Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

*Perry D Payne*  
\_\_\_\_\_  
Signature of Candidate or Officeholder

*10-24-17*  
\_\_\_\_\_  
Date

**SUMMARY**

1. Balance from Last Report      \$ \_\_\_\_\_ **0**  
(Zero if First Report)

2. Total Contributions Received      \$ \_\_\_\_\_ **0**  
(Since last report)

3. Total Campaign Expenses      \$ \_\_\_\_\_ **0**  
(Since last report)

4. Current Balance      \$ \_\_\_\_\_ **0**

(Utah Code Section 10-3-206)

Name of Candidate <b>Gregory Northrup</b>				<b>Moore</b>		<b>UT</b>		<b>84754</b>	
Street Address and Apartment Number <b>167N 500 West</b>				City		State		Zip Code	
Office <b>Council man</b>		Area Code & Phone Number <b>435-979-5294</b>			Area Code & Fax Number				

**Type of Report**  
(Check the appropriate box)

**REPORTS:**

Seven days before Primary Election (August 8, 2017)  
(Required by all candidates participating in the Primary)

30 days after Primary Election, (September 14, 2017)  
(Required by all candidates eliminated in the Primary)

Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)


30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

Yes  
 No

Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
 \_\_\_\_\_  
 Signature of Candidate or Officeholder

**10/12/17**  
 \_\_\_\_\_  
 Date

**SUMMARY**

1. Balance from Last Report (Zero if First Report)	\$	- 0 -
2. Total Contributions Received (Since last report)	\$	_____
3. Total Campaign Expenses (Since last report)	\$	_____
4. Current Balance	\$	- 0 -

# Candidate Statement of Non-Receipt of Contributions and Non-Expenditure of Funds

For city candidates that have not spent or received any campaign funds

Name of Candidate or Officeholder <i>Kirk Thornock</i>		Political Party <i>N/A</i>	
Street Address and Apartment Number <i>All South 506 West</i>	City <i>Monroe</i>	State <i>UT</i>	Zip Code <i>84954</i>
Office Seeking <i>City Council</i>	District Number <i>#8</i>	Area Code & Phone Number <i>435-612-3896</i>	Area Code & Fax Number

No Contributions & Expenditures

### Type of Report

(Check the appropriate box)

#### INTERIM REPORTS:

- Seven days before Primary Election, (August 8, 2017)  
(Required by each candidate who will participate in the primary)
- For those eliminated in the primary, thirty days after the primary (September 14, 2017).
- Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)
- 30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

- Yes
- No

Is this report an amendment?

### Report Verification

I, *Kirk R. Thornock*

Print Name of Candidate or Officeholder

affirm that I have **received no contributions and incurred no expenditures** for political purposes during this reporting period.

*Kirk Thornock*  
Signature of Candidate or Officeholder

*10/30/2017*  
Date

#### To File this Form

Mail or deliver to

*E. nales Curtis*

#### For More Information

Please contact our office at

*10 N. Main*

*monroecity@monco.com*

#### For Office Use Only

- Entered \_\_\_\_\_
- Copied \_\_\_\_\_

*10/30/17*  
Date Received

<b>Name of Candidate</b> <i>JANET BOHN CARTWRIGHT</i>			
<b>Street Address and Apartment Number</b> <i>340 E. 600 S.</i>	<b>City</b> <i>MONROE, UT.</i>	<b>State</b>	<b>Zip Code</b> <i>84754</i>
<b>Office</b>	<b>Area Code &amp; Phone Number</b>	<b>Area Code &amp; Fax Number</b>	

**Type of Report**  
(Check the appropriate box)

**REPORTS:**

Seven days before Primary Election (August 8, 2017)  
(Required by all candidates participating in the Primary)

30 days after Primary Election, (September 14, 2017)  
(Required by all candidates eliminated in the Primary)

Seven days before a General Election, (October 31, 2017)  
(Required by all candidates)


30 days after a General Election, (December 7, 2017)  
(Required by all candidates)

Yes  
 No

Is this report an amendment?

**Report Verification**

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

  
 Signature of Candidate or Officeholder

*10/24/17*  
Date

**SUMMARY**

<b>1. Balance from Last Report</b> (Zero if First Report)	\$ <u>164.<sup>06</sup></u>
<b>2. Total Contributions Received</b> (Since last report)	\$ <u>0</u>
<b>3. Total Campaign Expenses</b> (Since last report)	\$ <u>0</u>
<b>4. Current Balance</b>	\$ <u>164.<sup>06</sup></u>